
**NGĀ KAUPAPA WHAKAHAERE O TE KURA Ā IWI-O-WHAKATUPURANGA
RUA MANO.**

‘E KORE AU E NGARO HE KĀKANO I RUIA MAI I RANGIĀTEA.’

Rationale

Our kura is a Designated Character school. The designated character of the school is **A** (Āti Awa) **R** (Raukawa) **T** (Toa Rangatira) –tanga and more specifically Raukawa-tanga, due to our particular location within our tribal boundaries.

**“MAI MIRIA TE KAKARA KI WHITIREIA, WHAKAWHITI I TE MOANA O RAUKAWA,
KI WHAKATU, KI WAIRAU.”**

Ngāti Raukawa, an iwi consisting of 24 hapū, belongs to the tribal Āti Awa, Raukawa and Toa Rangatira (ART) Confederation. **Ngāti Raukawa-tanga** is the description for the culture of Ngāti Raukawa, an iwi view that embraces our language, history, traditions, tikanga, values, beliefs, stories, knowledge and the natural environment.

Te Kura-a-Iwi o Whakatupuranga Rua Mano is a tribal kura that is dedicated to delivering all curriculum areas in te reo Māori (with the exception of English) and in accordance with the tikanga (customs) and mātauranga (knowledge) of the resident iwi.

As a kura-ā-iwi entrenched in Raukawa-tanga we determine our pathways and those of our tamariki as Māori, we reaffirm their uniqueness, and nurture them in an environment that is iwi responsive, and whose mauri is Māori. We aim to provide education for all tamariki of the resident iwi and others who wish to avail themselves of our option

KO TE KAUPAPA: MISSION STATEMENT

The kaupapa whakahaere of the kura, Whakatupuranga Rua Mano, is to provide a kura Māori and wharekura, whose language of instruction and play is Te Reo Māori. Whose operations are grounded in tikanga Māori, and who, together with the whānau, hapū and iwi of our tamariki will strive to ensure that we produce young people who;

- have an excellent competency in te reo Māori and mātauranga Māori, with a particular emphasis on Awa, Raukawa and Toarangatira-tanga
- are high achievers and able to make choices about their future and
- tamariki are able to contribute to their whānau, hapū and iwi.

NGĀ MĀTĀPONO

Manaakitanga

Kia kaha rā tātou ki te hāpai i te mana o tēna tangata, o tēna tangata. Koiane te manaakitanga, he tohu o te rangatira. Ka ora te whānau o te kura i tēnei āhuetanga. Ki te āki tātou i a tātou anō, ki te tautoko tātou i a tātou anā, ka tutuki katoa ō tātou tūmanako. Ko te utu tōna tūāpapa. Me kua tātou e pōhēhē, kua kore he utu. Ko te utu o te manaaki, he manaaki anō.

Rangatiratanga

Hei whaingā matua tēnei mā tātou, kia tū rangatira te whānau o Whakatupuranga Rua Mano, kia pērā anō tātou i ngā tūpuna. Heoi anō, kua whakatauiratia tēnei āhuetanga ki ngā kōrero ā kui mā, ā koro mā. E toru ngā tino āhuetanga o te rangatira: ko tāna kai he kōrero, ko tōna tohu he manaakitanga, ko te mahi, he whakatira i te iwi. Hei tā te mahere ā- iwi e kīngia nei ko Whakatupuranga Rua Mano, me whai i te tino rangatiratanga. Ka tika kia whakatōkia taua rangatiratanga ki roto i ngā tamariki, ki roto hoki i tō tātou nei whānau.

Whanaungatanga

Ko te whanaungatanga tetahi kaupapa nui i tūhonohono ai ō tātou tūpuna, tū pakari ai rātou. Ko te whanau te tino hāpori o te Māori, ka ora te whānau, ka ora te hapū, ka ora te iwi, ka ora Ngai Tātou te Māori. Tērā te kōrero o Whakatupuranga Rua Mano, ko te tangata te taonga nunui o te iwi, e hāngai ana hoki tērā ki te whānau Māori. Ma te whakawhanaungatanga e ora ai te whānau.

Kotahitanga

Ko te tikanga o te kotahitanga kia kotahi te iwi i runga anō i tōna kaupapa. Kua kotahi tātou i runga anō i te kaupapa o te kura. Me kua tātou e tōtara wāhirua, engari kia tū tonu mo ake tonu atu. “Huihui ka tū, wehewehe ka hinga”.

Wairuatanga

E whakapono ana tātou ki te wairuatanga. E haere ngātahi ana te ao kikokiko me te ao wairua. Heoi anō, kei tēna, kei tēna tōna ake whakapono, tōna ake wairuatanga, e kore e whakaitingia tā tētehi e whai ana. Kāti, me whai wāhi ngā ritenga me te wairuatanga Māori ki tō tātou kura. Kua whai hononga ā-wairua tātou te Māori ki te tai-ao, ngā maunga, ngā awa, ngā moana, ngā marae, me ngā tohu whenua Māori katoa. Me whāngai tātou i te taha wairua nei, kia ora rawa ai te tangata.

Ūkaipōtanga

Kia hoki ake tātou ki te marae ki tō tātou ūkaipo ki reira ako ai i ngā tikanga, ngā kaupapa, ngā kawa, ngā karakia me te whakapapa hoki. E kī ana te kōrero “Tāngata ākōna ki te kainga, tūnga ki te marae, tau ana”

Pūkengatanga

He mea ako ngā pukengatanga ki te kura e te nuinga i ēnei rā. Me kua tātou e whakawhaiti te puna pūkengatanga, kia riro mā ngā kaiwhaako noa iho ngā tamariki e whakaako. Me whakawhirinaki tātou ki ngā tāngata katoa o te whānau, tae noa atu ki ōna torotoronga katoa, mā kōnā e hōhonu ai te puna. Kia kaha rā hoki tātou ki te whakatō i ngā āhuatanga Māori ki ngā tamariki, me ērā atu āhuatanga e eke ai rātou ko ōna rahinga hoki ngā taumata o te ao.

Whakapapa

Mā te whakapapa e kī ana tātou he Māori. Mā te whakapapa e paihere tātou ki ngā āhuatanga Māori katoa, ki ngā hapū o te Kotahitanga ki te Tonga, ngā hapū Māori katoa, ki ngā kaupapa hoki o tō tātou nei kura. Heoi anō rā, kua whakatūria te kura nei i runga anō i ngā mana o ngā karanga hāpū, me ngā karanga iwi o te Kotahitanga, me whakatairanga tātou i āna tikanga, ōna kawa, me ōna kaupapa hoki

Kaitiakitanga

He kawenga nui mā tātou te kaitiakitanga ka tika; Kia tiakina ngā taonga tuku iho, ko te reo rangatira, ko te mātauranga Maori, ngā tikanga, ngā kaupapa taea noatia ngā taonga katoa o te Māori. Kia tika hoki te tiaki i te pūtea o Te Kura-a-iwi o Whakaturanga Rua Mano. Kia hāpaitia i te mana o te tangata. Kia tiakina hoki te taiao me ōna āhuatanga katoa

Te Reo

E tū motuhake nei te Māori i tōna reo taketake, i tōna reo rangatira. Koia anō te kaipupuru o te Māoritanga. Koia te kura pounamu, te ohooho o Ngai Tātou. Ki te ngaro, ka ngaro tāua pērā i te moa. Kāore he kaupapa i tua kē atu.

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HAPŪ & IWI RELATIONS

General Description

The kura and its whānau are a part of the Ngāti Raukawa, Te Ati Awa and Ngāti Toa Confederation and its vision for the future.

Aim

That the kura will foster and encourage positive relationships and involvement of whānau, hapū and iwi in the development and progress of its educational aims, objectives and operations.

Performance Indicators

That the kura will actively seek input and advice from the hapū and iwi of this rohe, by including representation on Ngā Kaihautu.

2. That the hapū and iwi through it's various representative bodies will receive a report on the school progress at the end of each year.

2.2 That the kura will provide assistance as appropriate, to other Kura-a-Iwi.

2.3 That the kura will assist where able in the realisation of the educational objectives of the hapū and iwi of this rohe.

2.4 That the kura welcomes interaction and exchange with hapū and iwi Māori and other indigenous nations and organisations.

2.5 That the kura will continue to maintain a close relationship with Te Wānanga O Raukawa towards the realisation of Te Ara-ā-Tāwhaki.

33. Review

This policy is to be reviewed in January of every alternate year. The review will report on the successful achievement of the Aims.

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RUA MANO.
TIKANGA**

General Description

The activities and operation of the kura must reflect the tikanga and kawa of the tangata whenua of this district Ngāti Raukawa, and will acknowledge, learn and understand the tikanga and kawa of Te Ati Awa and Ngāti Toarangatira.

Aim

To recognise the tikanga of Ngāti Raukawa and to foster and develop the cultural traditions, customs and language of Te Ati Awa and Ngāti Toarangatira, as members of the Confederation.

Performance Indicators

- That the tikanga observed in Otaki will be Ngāti Raukawa.
- The kura develop and indepth knowledge and understanding of the tikanga and kawa of Te Ati Awa, Ngāti Raukawa and Ngāti Toarangatira Confederation.
- That the kura seek to foster the 'wairuatanga' of the tamariki and the Whānau.
- Those decisions for the kura are to be made by the Te Mana Whakahaere, according to tikanga Māori.
- That Ngā Kaihautu can and may delegate it's decision making authority to a roopū or an individual within the whānau, wben necessary.